RIG-VEDA SAMHITA

ಋಗ್ವೇದಸಂಹಿತಾ

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ಋಗ್ವೇದ ಸಂಹಿತಾ

ಋಗ್ವೇದ ಸಂಹಿತೆಯ ೧-೩೦ ಭಾಗಗಳಲ್ಲಿರುವ

ವಿಷಯಾನುಕ್ರಮಣಿಕೆ

ಮತ್ತು

ಪದಾನುಕ್ರಮಣಿಕೆ



ಯದುವಂಶಪಯಃಪಾರಾವಾರಸುಧಾಕರರೂ ಸತ್ಸಂಪ್ರದಾಯವೈದಿಕವಿದ್ಯಾವರ್ಧಕರೂ
ಮೈಸೂರು ದೇಶವನ್ನಾಳುವ ಧರ್ಮಪ್ರಭುಗಳೂ ಆದ ಶ್ರೀಮನ್ಮಹಾರಾಜ
ಶ್ರೀ ಜಯಚಾಮರಾಜೇಂದ್ರ ಒಡೆಯರ್ ಬಹದ್ದೂರ್,
ಜಿ.ಸಿ.ಬಿ., ಜಿ.ಸಿ.ಎಸ್.ಐ. ರವರು.

ಪೀ ಠಿ ಕೆ.

ವಿಷಯಾನುಕ್ರಮಣಿಕೆಗಳನ್ನೊಳಗೊಂಡಿರುವ (Index) ಎಂಬ 36 ನೇ ಸಂಖ್ಯಾಕವಾದ ಈ ಗ್ರಂಥವು ಋಗ್ವೇದಸಂಹಿತೆಯೆಂಬ ಮಹಾ ಗ್ರಂಥಕ್ಕೆ ಪರಿಸಮಾಪ್ತಿಯಾಗಿದೆ ಎಂದರೆ ಈ 36 ನೇ ಭಾಗದಿಂದ ಋಗ್ವೇದವೂ ಅದಕ್ಕೆ ಸಂಬಂಧಪಟ್ಟ ಷಡಂಗಗಳೂ. ಉಪಗ್ರಂಥಗಳೂ ಎಲ್ಲವೂ ಪರಿಸಮಾಪ್ತಿಯಾಗಿವೆ. ಉಪಗ್ರಂಥಗಳೆಂದರೆ ವೇದದ ಭಾಗಗಳೆಂದೇ ಪರಿಗಣಿಸಲ್ಪಟ್ಟಿರುವ ಐತರೇಯ ಬ್ರಾಹ್ಮಣ, ಆರಣ್ಯಕ, ಉಪನಿಷತ್ತು ಎಂಬ ಗ್ರಂಥಗಳು. ಷಡಂಗಗಳೆಂದರೆ, ಶಿಕ್ಷಾ, ವ್ಯಾಕರಣ, ಛಂದಸ್ಸು, ನಿರುಕ್ತ, ಜ್ಯೋತಿಷ, ಕಲ್ಪಸೂತ್ರಗಳು ಎಂಬ ಆರು ಗ್ರಂಥಗಳು ಇವುಗಳ ಸಹಾಯವಿಲ್ಲದೆ ವೇದವನ್ನು ಸರಿಯಾಗಿ ಅರ್ಥಮಾಡಲು ಸಾಧ್ಯವಿಲ್ಲ, ಆದ್ದರಿಂದ ವೇದಭಾಷ್ಯವನ್ನು ಬರೆಯುವಾಗಲೇ ಅಲ್ಲಲ್ಲಿ ಅವಶ್ಯಕವಾದ ಶಿಕ್ಷಾ, ವ್ಯಾಕರಣ, ಛಂದಸ್ಸು, ಜ್ಯೋತಿಷ, ಕಲ್ಪಸೂತ್ರಗಳು ಮೊದಲಾದ ಉಪಯುಕ್ತ ವಿಷಯಗಳನ್ನು ಸೇರಿಸಲಾಗಿದೆ. ನಿರುಕ್ತವೆಂಬ ಗ್ರಂಥವು ವಿಸ್ತಾರವೂ ಅವಶ್ಯಕವೂ ಆಗಿರುವುದರಿಂದ ಅದನ್ನು ಪ್ರತ್ಯೇಕವಾಗಿ ಎರಡು ಭಾಗಗಳಲ್ಲಿ ಎಂದರೆ ೩೪ ಮತ್ತು ೩೫ ನೇ ಭಾಗಗಳಲ್ಲಿ ಪ್ರಕಟಿಸಲಾಗಿದೆ. ವೇದದ ಭಾಗವೇ ಆದ ಐತರೇಯ ಬ್ರಾಹ್ಮಣ ಮತ್ತು ಆರಣ್ಯಕಗಳನ್ನು ೩೧, ೩೨, ೩೩ ಎಂಬ ಮೂರು ಭಾಗಗಳಲ್ಲಿ ವಿವರಿಸಿ ಪ್ರಕಟಿಸಲಾಗಿದೆ. ಆದ್ದರಿಂದ ಋಗ್ವೇದಕ್ಕೆ ಸಂಬಂಧಪಟ್ಟ ವಿಷಯಗಳೆಲ್ಲವನ್ನೂ ೧ರಿಂದ ೩೬ ಭಾಗಗಳಲ್ಲಿ ವಿಸ್ತಾರವಾಗಿ ವಿವರಿಸಿದಂತಾಯಿತು.

ಅನುಕ್ರಮಣಿಕೆ (Index) ಎಂಬ ಈ ಭಾಗದಲ್ಲಿ ೩ ವಿಧ ಅನುಕ್ರಮಣಿಕೆಗಳು ಸೇರಿವೆ. ಮಂತ್ರಗಳು ಮತ್ತು ವೇದಭಾಗಗಳು ೧ನೇ ಭಾಗದ ಕೊನೆಯಲ್ಲಿ ಮುದ್ರಿತವಾಗಿವೆ. ೧ ರಿಂದ ೩೦ ಭಾಗಗಳಲ್ಲಿರುವ ಸಾವಿರಾರು ವಿಷಯಗಳನ್ನು ಸುಲಭವಾಗಿ ತಿಳಿದುಕೊಳ್ಳಲು ಅನುಕೂಲವಾಗುವಂತೆ ವಿಷಯಾನುಕ್ರಮಣಿಕೆ (Subject Index) ಯನ್ನು ಈ ಗ್ರಂಥದ ಆದಿಯಲ್ಲೂ ಪದಾನುಕ್ರಮಣಿಕೆಯನ್ನು ಅನಂತರವೂ ಸೇರಿಸಲಾಗಿದೆ. ಇವುಗಳನ್ನೆಲ್ಲವೂ ಬಹಳ ಹೊಸದಾಗಿ ರಚಿಸಿ ಸಂಗ್ರಹಿಸಿದ್ದಾಗಿದೆ.

ವೇದಸಾಹಿತ್ಯದಲ್ಲಿ ಅತಿ ಮುಖ್ಯವೂ ಪ್ರಾಚೀನವೂ ಆದ ಋಗ್ವೇದಸಂಹಿತೆಯು ಮತ್ತು ಇದರ ಮುಂದಿನ ಗ್ರಂಥಗಳು ಕನ್ನಡಭಾಷೆಯಲ್ಲಿ ಇದೇ ಪ್ರಥಮವಾಗಿ ಅಚ್ಚಾಗಿ ಕನ್ನಡ ಸಾಹಿತ್ಯಾಭಿವೃದ್ಧಿಗೆ ಕಾರಣವಾಗಿದೆ. ಇಂತಹ ಗ್ರಂಥಗಳು ಇದುವರೆಗೆ ಯಾವ ದೇಶಭಾಷೆಯಲ್ಲಿಯೂ ಪ್ರಕಟವಾಗಿರುವುದಿಲ್ಲ. ಇದುವರೆಗೆ 30ಕ್ಕೂ ಹೆಚ್ಚಿನ ಗ್ರಂಥಗಳು ಪ್ರಕಟವಾಗಿವೆ. ಈ ಪುಸ್ತಕಗಳು ದೊಡ್ಡ ಸೈಜಿನ (ಡೆಮ್ಮಿ ಕಾಲುಭಾಗ) ಸುಮಾರು 30,000 ಪೇಜುಗಳಿಗಿಂತಲೂ ಹೆಚ್ಚಾಗಿ ಒಳಗೊಂಡು ಕನ್ನಡ ಭಾಷೆಯಲ್ಲಿಯೇ (ಇತರ ಭಾಷೆಗಳಲ್ಲಿಯೂ ಸಹ) ಅತಿ ದೊಡ್ಡ ಗ್ರಂಥವೆಂದು ಪರಿಗಣಿಸಲ್ಪಟ್ಟಿದೆ. ನಮ್ಮ ಘನ ಸರ್ಕಾರದವರೂ ಪ್ರಗತಿಪರವಾದ ಈಗಿನ ಮಂತ್ರಿಮಂಡಲವೂ ಈ ವಿಧವಾದ ಕನ್ನಡ ಸಾಹಿತ್ಯಾಭಿವೃದ್ಧಿಗೆ ನೆರವನ್ನು ನೀಡಿ ಉದಾರವಾಗಿ ಆಶ್ರಯವನ್ನೂ ಪ್ರೋತ್ಸಾಹವನ್ನೂ ನೀಡುತ್ತಿರುವುದು ಅಭಿನಂದನೀಯವಾಗಿದೆ.

ಅತಿ ಪ್ರಾಚೀನವೂ, ಅತಿ ಗಹನವೂ, ಅತಿ ವಿಸ್ತಾರವೂ, ಸರ್ವಶಾಸ್ತ್ರಗಳಿಗೂ ಮೂಲಭೂತವೂ ಆದ ಇಂತಹ ಋಗ್ವೇದಸಂಹಿತೆಯನ್ನೂ, ವೇದಸಾಹಿತ್ಯಕ್ಕೆ ಸಂಬಂಧಪಟ್ಟ ಇತರ ಗ್ರಂಥಗಳನ್ನೂ ಸರಳವಾದ ಕನ್ನಡಭಾಷೆಯಲ್ಲಿ ವಿಮರ್ಶಾನುವಾದ ಸಹಿತವಾಗಿ ಪ್ರಕಾಶಪಡಿಸುವುದು ಸುಲಭವಾದ ಕೆಲಸವಲ್ಲ. ಆದರೂ ಇಂತಹ ಮಹತ್ಕಾರ್ಯ

ದಿಂದ ಪಂಡಿತಪಾಮರರಾದಿಯಾದ ಸಕಲ ಜನರೂ ಜ್ಞಾನಾಭಿವೃದ್ಧಿಯನ್ನು ಪಡೆದು ಈಶ್ವರಾನುಗ್ರಹಕ್ಕೆ ಪಾತ್ರರಾಗಲೆಂಬ ಘನವಾದ ಉದ್ದೇಶದಿಂದ ಕರ್ಣಾಟಕ ಸಿಂಹಾಸನಾಧೀಶ್ವರರೂ, ವೇದವಿದ್ಯಾಭಿಮಾನಿಗಳೂ, ಸ್ವಯಂಪಂಡಿತರೂ, ಪ್ರಜಾನುರಾಗಿಗಳೂ, ದೈವಭಕ್ತಿತತ್ಪರರೂ ಆದ **ಶ್ರೀ ಜಯಚಾಮರಾಜೇಂದ್ರ ಒಡೆಯರ್ ಬಹದ್ದೂರ್,** ಜಿ.ಸಿ.ಬಿ.., ಜಿ.ಸಿ.ಎಸ್.ಐ., ಮಹಾ ಪ್ರಭುವರ್ಯರೂ, ಘನ ಸರ್ಕಾರದವರೂ ಬಹು ದ್ರವ್ಯಸಾಧ್ಯವಾದ ಈ ಗ್ರಂಥ ಪ್ರಕಟನೆಯನ್ನು ತಮ್ಮ ಉದಾರಾಶ್ರಯದಿಂದ ಪ್ರೋತ್ಸಾಹ ಮಾಡುತ್ತಿರುವುದು ಕರ್ನಾಟಕ ರಾಜ್ಯದ ಜನಕೋಟಿಯ ಸುಕೃತವೆಂದೇ ಹೇಳಬೇಕು. ಇಂತಹ ಉದಾರಮತಿಗಳಾದ ನಮ್ಮ ಪ್ರಭುವರ್ಯರಿಗೂ, ಅವರ ಕುಟುಂಬಕ್ಕೂ ಪ್ರಗತಿ ಪರರಾದ ಸಚಿವರಾದಿಯಾಗಿ ಸಮಸ್ತ ಪ್ರಜಾಕೋಟಿಗೂ ಸಹ ವೇದಪುರುಷನಾದ ಸರ್ವೇಶ್ವರನು ಐಹಿಕ ಫಲಗಳಾದ ಆಯುರಾರೋಗ್ಯೈಶ್ವರ್ಯಾದಿ ಸಕಲ ಸಂಪತ್ತನ್ನೂ, ಪಾರಮಾರ್ಥಿಕವಾದ ಅಧ್ಯಾತ್ಮಜ್ಞಾನವನ್ನೂ ಇತೋಪ್ಯತಿಶಯ ವಾಗಿ ಅನುಗ್ರಹಿಸಲೆಂದು ಪ್ರಾರ್ಥಿಸುತ್ತೇನೆ.

ಮೈಸೂರು.
ಪ್ಲವನಾಮ ಸಂ॥ ಚೈತ್ರ ಶುದ್ಧ ನವಮಿ
ತಾ॥ 25—3—1961, ಶನಿವಾರ.

ಅನುವಾದಕ :
ಹೆಚ್. ಪಿ. ವೆಂಕಟರಾವ್,
ಆಸ್ಥಾನ ಮಹಾವಿದ್ವಾನ್.

ಋಗ್ವೇದಸಂಹಿತೆಯ 1 ರಿಂದ 30 ವರೆಗಿನ ಎಲ್ಲಾ ಭಾಗಗಳಲ್ಲಿಯೂ ವಿವರಿಸಿರುವ ವಿಷಯಗಳ ಅಕಾರಾದಿ ವರ್ಣಾನುಕ್ರಮಣಿಕೆ.

ಇಲ್ಲಿ ಕೊಟ್ಟಿರುವ ಸಂಖ್ಯೆಗಳ ವಿವರಣೆ 1—717 ಎಂದರೆ
ಒಂದನೇಭಾಗ 717 ನೇ ಪುಟ ಇತ್ಯಾದಿ.

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ಪದಾನುಕ್ರಮಣಿಕೆ

ಋಗ್ವೇದಸಂಹಿತೆಯ 1 ರಿಂದ 30 ವರೆಗಿನ ಎಲ್ಲಾ ಭಾಗಗಳಲ್ಲಿಯೂ ಇರುವ ಋಙ್ಮಂತ್ರಗಳ ಪದಗಳ ಅಕಾರಾದಿ ವರ್ಣಾನುಕ್ರಮಣಿಕೆ.

ಸೂಚನೆ—ಇಲ್ಲಿ ಕೊಟ್ಟಿರುವ ಸಂಖ್ಯೆಗಳ ವಿವರಣೆ— ಅಂಶಃ **2-1-4 2-27-1 5-42-5 7-32-12** ಎಂದರೆ, ಅಂಶಃ ಎಂಬ ಪದವು **2** ನೇ ಮಂಡಲ, **1** ನೇ ಸೂಕ್ತ, **4** ನೇ ಋಕ್ಕಿನಲ್ಲಿರುವುದೆಂದು ತಿಳಿಯಬೇಕು. ಅದರಂತೆ ಇತರ ಸಂಖ್ಯೆಗಳಿಗೂ ಇದೇ ಕ್ರಮವು ಅನ್ವಯಿಸುವುದು. ಅಂಶಃ ಎಂಬ ಪದವು ನಾಲ್ಕು ಕಡೆಗಳಲ್ಲಿರುವುದರಿಂದ ಈ ಪದವು ಋಗ್ವೇದಸಂಹಿತೆಯಲ್ಲಿ ನಾಲ್ಕು ಕಡೆಗಳಲ್ಲಿ ಮಾತ್ರವಿರುವುದು ಇನ್ನೆಲ್ಲಿಯೂ ಇರುವುದಿಲ್ಲ. ಇತರ ಪದಗಳೂ ಇದರಂತೆಯೇ ಇರುವವು. ಕೆಲವು ಪದಗಳು ಈ **30** ಭಾಗಗಳಲ್ಲಿ ಒಂದಾವರ್ತಿ ಮಾತ್ರ ಪಠಿತವಾಗಿರುವವು. ಇನ್ನು ಕೆಲವು ಪದಗಳು ಅನೇಕಾವರ್ತಿ ಪಠಿತವಾಗಿರುವುದು ಕಂಡು ಬರುವುದು. ಈ ಪದಗಳು ಇಲ್ಲಿ ಕೊಟ್ಟಿರುವ ಕಡೆಗಳಲ್ಲಲ್ಲದೆ ಮತ್ತೆಲ್ಲಿಯೂ ಇರುವುದಿಲ್ಲ.

ಸೂಚನೆ ೨.—ಋಗ್ವೇದಸಂಹಿತೆಯ **1** ರಿಂದ **30** ಭಾಗಗಳಲ್ಲಿರುವ ಮಂತ್ರಾನುಕ್ರಮಣಿಕೆಯನ್ನು ಮೊದಲನೇ ಭಾಗದ **717-960** ಪೇಜುಗಳಲ್ಲಿ ಕೊಟ್ಟಿರುವುದರಿಂದ ಅದನ್ನು ಇಲ್ಲಿ ಪುನಃ ಕೊಡ ಬೇಕಾದ ಅವಶ್ಯಕತೆ ಇರುವುದಿಲ್ಲ. ಅದನ್ನು ಅಲ್ಲಿ ನೋಡಿ ತಿಳಿಯಬಹುದು.

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ಅಂಶಃ 2-1-4 2-27-1 5-42-5 7-32-12

ಅಂಶಂ 1-102-4 2-19-5 3-45-4

ಅಂಶನಃ 8-9-19 8-53-4

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ಅಕೃಪೇತಾಂ 8 – 76 – 11

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ಅಕೇತವೇ 1 – 6 – 3

ಅಕ್ತಃ 4 – 3 – 10 6 – 4 – 6 6 – 5 – 6 9 – 96 – 22

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ಅಕ್ತವಃ 10 – 3 – 4 10 – 89 – 15

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ಅಕ್ತುಷು 8 – 92 – 31

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ಅಕ್ರತ 1 – 20 – 4 1 – 64 – 5 1 – 92 – 1 5 – 21 – 3 7 – 103 – 8 8 – 65 – 12 9 – 21 – 7 10 – 66 – 14 10 – 94 – 5 10 – 94 – 14 10 – 155 – 5

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8 – 92 – 24	8–92–26–28	8 – 90 – 6
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9 – 78 – 1	9 – 79 – 1	9 – 79 – 2
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9 – 87 – 1	9 – 90 – 1	9 – 91 – 2
9 – 92 – 3	9 – 92 – 5	9 – 93 – 3
9 – 93 – 5	9 – 95 – 3	9 – 96 – 1
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9 – 97 – 7	9 – 97–8	9 – 97 – 23
9 – 97 – 30	9 – 97 – 31	9 – 97 – 34
9 – 97 – 38	9 – 97 – 52	9 – 99 – 2
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ಯಜ್ಞಿಯಾನಿ 1-72-3 1-87-5 10-63-2

ಯಜ್ಞಿಯಾಂ 7-42-3 10-44-6 10-101-9

ಯಜ್ಞಿಯಾಯ 1-27-10 5-12-1

ಯಜ್ಞಿಯಾಸಃ 1-72-4 1-72-6 1-73-7 1-148-3 1-161-2 2-3-4 3-6-3 3-54-13 3-54-18 6-5-2 7-35-14 7-39-4 8-96-8 10-88-11 10-88-13

ಯಜ್ಞಿಯಾಸಃ 1-72-6 5-61-16 6-49-11 8-30-2 10-18-2 10-53-4

ಯಜ್ಞಿಯಾಸು 7-95-3 8-39-7 10-132-5

ಯಜ್ಞಿಯೇ ಇತಿ 7-2-6 10-64-14

ಯಜ್ಞಿಯೇನ 7-67-1

ಯಜ್ಞಿಯೇಭಿಃ 10-14-5 10-88-3

ಯಜ್ಞಿಯೇಭ್ಯಃ 1-139-7 4-54-2 5-52-5

ಯಜ್ಞಿಯೇಷು 7-32-13

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7 – 87 – 4   7 – 88 – 4   7 – 88 – 6
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8 – 6 – 28   8 – 7 – 1   8 – 8 – 9
8 – 12 – 31   8 – 39 – 9   8 – 42 – 5
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8 – 46 – 32   8 – 61 – 9   8 – 79 – 1
9 – 18 – 2   9 – 84 – 5   9 – 87 – 3
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10 – 26 – 2   10 – 61 – 16   10 – 61–23
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8 – 44 – 10   9 – 13 – 2   9 – 40 – 1
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8 – 43 – 1   9 – 12 – 8   8 – 43 – 3
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3 – 11 – 6   3 – 15 – 4   3 – 31 – 21
3 – 44 – 2   3 – 49 – 1   4 – 7 – 4
4 – 17 – 6   4 – 17 – 7   4 – 22 – 10
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5 – 62 – 2   5 – 75 – 2   6 – 18 – 5
6 – 22 – 9   6 – 25 – 2   6 – 41 – 4
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6 – 61 – 9   7 – 1 – 7   7 – 1 – 10
7 – 19 – 1   7 – 26 – 3   7 – 67 – 5
7 – 72 – 1   7 – 95 – 1   7 – 104 – 11
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8 – 13 – 21   8 – 14 – 13   8 – 16 – 11
8 – 24 – 19   8 – 24 – 26   8 – 36 – 1
8 – 39 – 2
8 – 43 – 18   8 – 43 – 29   8 – 45 – 8
8 – 45 – 40   8 – 46 – 7   8 – 69 – 14
8 – 84 – 6   8 – 92 – 20   8 – 96 – 7
8 – 98 – 10   8 – 97 – 10   8 – 99 – 5
8 – 99 – 6   8 – 102 – 9   9 – 9 – 7
9 – 13 – 8   9 – 16 – 6   9 – 20 – 1
9 – 40 – 1   9 – 43 – 2   9 – 61 – 28
9 – 62 – 19   9 – 62 – 24   9 – 63 – 26
9 – 63 – 28   9 – 83 – 15   9 – 83 – 41
9 – 89 – 6   10 – 18 – 9   10 – 21 – 3
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2 – 37 – 6   3 – 6 – 6   3 – 9 – 6
3 – 54 – 22   3 – 57 – 5   3 – 59 – 8
4 – 30 – 5   4 – 45 – 6   5 – 1 – 8
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7 – 48 – 6   8 – 10 – 2   8 – 23 – 26
8 – 65 – 9   8 – 66 – 10   9 – 59 – 4
9 – 80 – 4   9 – 86 – 48   9 – 98 – 7
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1 – 25 – 11   1 – 38 – 3   1 – 51 – 7
1 – 67 – 2   1 – 69 – 3   1 – 70 – 4
1 – 92 – 9   1 – 108 – 1   1 – 129 – 5
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2 – 1 – 8   2 – 3 – 1   2 – 4 – 2
2 – 5 – 3   2 – 16 – 2
2 – 28 – 1   2 – 35 – 2   2 – 40 – 5
3 – 1 – 16 – 18   3 – 5 – 6   3 – 11 – 8
3 – 11 – 9   3 – 38 – 6   4 – 4 – 6
4 – 16 – 6   4 – 30 – 22   4 – 39 – 1
5 – 2 – 9   5 – 3 – 11   5 – 4 – 7
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5 – 45 – 7   5 – 82 – 5   6 – 15 – 15
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7 – 60 – 12 7 – 66 – 10 7 – 101 – 4
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9 – 62 – 25 9 – 63 – 25 9 – 63 – 30
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6 – 48 – 14   7 – 33 – 9   7 – 39 – 5
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5 – 42 – 3	5 – 44 – 3	5 – 44 – 8
5 – 44–10	5 – 44–12	5 – 14–13
5 – 48 – 5	5 – 53–15	5 – 54 – 7

5 – 61 – 8   5 – 61–13   5 – 65 – 1
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9 – 108–2	9–108–12	9–108–13
9 – 109–3	9–109–17	9–110 – 7
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10 – 69 – 12	10 – 70 – 9	10 – 77 – 7

8 – 45 – 37 8 – 70 – 11 8 – 93 – 3
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10 – 136–4–6 10 – 152–1 10–168–3
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8 – 96 – 7 8 – 100 – 5 9 – 45 – 5
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9 – 109 – 1 9 – 104 – 1 10–71 – 2
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10 – 85 – 23 10–88–17 10–179–2

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10 – 103 – 6

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6 – 75 – 3 7 – 18 – 6 7 – 34 – 15
7 – 86 – 4 8 – 2 – 27 8 – 45 – 37
8 – 61 – 11 8 – 62 – 6 10 – 7 – 3
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10 – 42 – 2 10 – 41 – 6 10–87–21
10 – 89 – 3 10 – 117–3 10–117–6

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3 – 43 – 4 4 – 41 – 3 6 – 40 – 1

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9 – 66 – 14 10 – 133 – 6

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7 – 66 – 1 7 – 66 – 4 7 – 96 – 1
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10 – 42 – 11 10 – 81 – 5

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ಸಚತ 10 – 75 – 5

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ಸಚಂತೇ 1 – 60 – 2 1 – 71 – 7 1 – 100–13 1 – 123 – 8 1 – 190 – 2 3 – 40 – 7 4 – 42 – 1 4 – 44 – 2 7 – 5 – 5 7 – 33 – 7 7 – 61 – 5 7 – 72 – 1 7 – 60 – 5 9 – 82 – 5 9 – 89 – 5 9 – 95 – 4 10 – 124 – 8

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4 – 35 – 7	4 – 35 – 9	4 – 37 – 9
4 – 38–10	4 – 42 – 3	4 – 44 – 5
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5 – 85 – 4		
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6 – 40 – 2	6 – 41 – 2	6 – 41 – 3
6 – 46 – 2	6 – 46 – 8	6 – 47 – 14
6 – 47 – 31	6 – 48 – 15	6 – 54 – 1
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6 – 63 – 10	6 – 67 – 1	6 – 67 – 3
6 – 69 – 1	6 – 69 – 3	6 – 70 – 6
6 – 72 – 5	6 – 73 – 3	6 – 75 – 11
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7 – 2 – 5	7 – 3 – 3	7 – 4 – 2
7 – 8 – 1	7 – 16 – 3	7 – 20 – 4
7 – 28 – 3	7 – 31 – 9	7 – 31 – 12
7 – 33 – 9	7 – 37 – 2	7 – 40 – 1
7 – 41 – 6	7 – 42 – 3	7 – 48 – 4
7 – 55 – 6	7 – 56 – 22	7 – 60 – 3
7 – 61 – 3	7 – 73 – 4	7 – 76 – 5
7 – 79 – 2	7 – 81 – 2	7 – 82 – 2
7 – 83 – 3	7 – 86 – 2	7 – 93 – 5
7 – 103 – 2	7 – 104 – 2	7 – 104 – 4
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8 – 6 – 1	8 – 7 – 22	8 – 9 – 18
8 – 12–16–24	8–12–22–24	8 – 13–2
8 – 13 – 19	8 – 18 – 14	8 – 21 – 14
8 – 23 – 16	8 – 25 – 6	8 – 31 – 9
8 – 32 – 9	8 – 36 – 1	8 – 40 – 3
8 – 42 – 3	8 – 43 – 5	8 – 47 – 17
8 – 48 – 5	8 – 48 – 6	8 – 51 – 2
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8 – 62 – 11	8 – 66 – 5	8 – 70 – 4
8 – 70 – 12	8 – 72 – 14	8 – 75 – 12
8 – 77 – 3	8 – 79 – 8	8 – 81 – 1

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9 – 78 – 2   9 – 91 – 3   9 – 97 – 29
9 – 106 – 6   10 – 15 – 10   10 – 18-12
10 – 62 – 7   10 – 62 – 8   10 – 73 – 3
10 – 79 – 5   10 – 97 – 2   10 – 98 – 4
10 – 102 – 2   10 – 102 – 5   10–102–9
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ಸಹಸ್ರಽವತ್   3 – 13 – 7   8 – 24 – 29
10 – 94 – 2

ಸಹಸ್ರಽವರ್ಚಸಂ   9 – 12 – 9   9 – 43 – 4

ಸಹಸ್ರಽವಲ್ಶಂ   7 – 33 – 9   9 – 5 – 10

ಸಹಸ್ರಽವಲ್ಶಾಃ   3 – 8 – 11

ಸಹಸ್ರಽವಾಜಂ   10 – 104 – 7

ಸಹಸ್ರಽವಾಜಯಾ   8 – 92 – 10

ಸಹಸ್ರಽವೀರಂ   1 – 188 – 4

ಸಹಸ್ರಽಶಃ   8 – 34 – 15

ಸಹಸ್ರಽಶೀರ್ಷಾ   10 – 90 – 1

ಸಹಸ್ರಽಶೃಂಗಃ   5 – 1 – 8   7 – 55 – 7

ಸಹಸ್ರಽಶೋಕಾಃ   10 – 96 – 4

ಸಹಸ್ರಽಸಾಃ   1 – 188 – 3   4-38–10   9–47–3
9 – 82 – 5   9 – 87 – 4   9 – 96 – 41

10 – 64 – 6   10 – 178 – 3

ಸಹಸ್ರಽಸಾತಮಃ   1 – 175 – 1   3 – 13 – 6

ಸಹಸ್ರಽಸಾತಮಂ   1 – 9 – 8   6 – 45 – 33

ಸಹಸ್ರಸಾದಮಾಂ   1 – 10 – 10

ನಹಸ್ರಽಸಾಂ   1 – 10 – 11   1 – 117 – 9
1 – 118 – 9   5 – 34 – 9   8–103-3
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ಸಹಸ್ರಽಸಾವೇ   3 – 53 – 7   7 – 103 – 10

ಸಹಸ್ರಽಸ್ತರೀಃ   10 – 69 – 7

ಸಹಸ್ರಽಸ್ಥೂಣಂ   5 – 62 – 6

ಸಹಸ್ರಽಸ್ಥೂಣೇ   2 – 41 – 5

ಸಹಸ್ರಸ್ಯಾ   1 – 126 – 4

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1 – 133 – 7   6 – 16 – 12   4 – 16 – 13
4 – 28 – 3   4 – 30 – 21   4 – 32 – 18
5 – 30 – 12   5 – 30 – 14   5 – 33 – 9
5 – 37 – 3   6 – 18 – 13   6 – 26 – 5
6 – 26 – 6   6 – 48 – 15   6 – 63 – 10
7 – 18 – 14   8 – 2 – 41   8 – 4 – 20
8 – 5 – 37   7 – 6 – 47   8 – 32 – 18
8 – 33 – 5   8 – 34 – 14   8 – 45 – 12
8 – 46 – 22   8 – 46 – 29   8 – 56 – 2
9 – 87 – 5   9 – 94 – 25   9 – 97 – 53
10 – 23 – 5   10 – 28 – 6   10 – 48 – 4
10 – 73 – 4   10 – 80 – 4   I0 – 80 – 5
10 – 98 – 10   10 – 98 – 11

ಸಹಸ್ರಾಣಿ   1 – 53 – 6   2 – 1 – 8   3 – 9 – 9
4 – 29 – 4   4 – 30 – 15   7 – 32 – 5
8 – 51 – 2   8 – 61 – 8   9 – 58 – 3
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ಸಹಸ್ರಾತ್   10 – 102 – 7   5 – 2 – 7

ಸಹಸ್ರಾಯ   1 – 116 – 9   8 – 1 – 5

ಸಹಸ್ರಿಣಃ   1 – 31 – 10   1 – 167 – 1   2 – 2-7

1 – 45 – 5	1 – 47 – 2	1 – 47 – 5	7 – 26 – 3	7 – 29 – 2	7 – 32 – 1
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1 – 76 – 3	1 – 82 – 1	1 – 84 – 3	7 – 86 – 8	7 – 89 – 1	7 – 90 – 7
1 – 93 – 1	1 – 94 – 12	1 – 105 – 3	7 – 93 – 6	8 – 1 – 14	8 – 1 – 19
1 – 111 – 2	1 – 113-1–23	1–118–10	8 – 2 – 19	8 – 2 – 19	8 – 2 – 20
1 – 129 – 5	1 – 133 – 4	1 – 135 – 9	8 – 2 – 42	8 – 4 – 3	8 – 5 – 13
1 – 136 – 1	1 – 138 – 4	1 – 139 – 1	8 – 6 – 32	8 – 6 – 39	8 – 6 – 43
1 – 139 – 7	1 – 139 – 8	1 – 148 – 3	8 – 7 – 18	6 – 7 – 32	8 – 7 – 83
1 – 164 – 26	1 – 165 – 14	1 – 169–5	8 – 8 – 11	8 – 13–25	8 – 17 – 1
1 – 173 – 12	1 – 179 – 5	1 – 182 – 1	8 – 18–12	8 – 48–18	8 – 18–22
1 – 184 – 2	1 – 191 – 6	2 – 6 – 1	8 – 20–19	8 – 22 – 3	8 – 24 – 4
2 – 11 – 15	2 – 14 – 5	2 – 16–8	8 – 24 – 7	8 – 26 – 1	8 – 26–10
2 – 18 – 3	2 – 20 – 1	2 – 28 – 9	8–26–15 8–26–23	8–27-3	8–32–19
2 – 28 – 7	2 – 34 – 15	2 – 35 – 2	8 – 34 – 12	8 – 40 – 1	8 – 41 – 1
2 – 41 – 7	3 – 18 – 2	3 – 24 – 2	8 – 41 – 2	8 – 45 – 8	8 – 45 – 9
3 – 30 – 6	3 – 30–21	3 – 31–14	8 – 46 – 10	8 – 46 – 17	8 – 50 – 1
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3 – 52 – 2	3 – 57 – 2	4 – 12 – 1	8 – 73 – 17	8 – 75 – 11	8 – 80 – 3
4 – 12 – 1	4 – 12 – 4	4 – 12 – 6	8 – 80 – 6	8 – 81 – 8	8 – 82 – 6
4 – 20 – 4	4 – 22 – 10	4 – 26 – 4	8 – 92 – 14	8 – 92 – 30	8 – 93 – 31
4 – 31 – 3	4 – 35 – 6	4 – 31–14	8 – 100 – 3	8 – 103 – 1	9 – 29 – 5
4 – 46 – 6	4 – 55 – 4	4 – 55–10	9 – 49 – 1	9 – 61 – 13	9 – 65 – 5
5 – 30 – 7	5 – 35 – 2	5 – 42–13	9 – 81 – 3	9 – 110 – 1	10 – 10 – 14
5 – 54–15	5 – 62 – 2	5 – 63 – 6	10 – 16 – 14	10 – 18 – 12	10–27 – 1
5 – 67 – 5	5 – 73 – 4	5 – 73 – 8	10 – 27 – 20	10 – 28 – 4	10 – 32 – 1
5 – 74 – 9	5 – 74–10	5 – 83 – 7	10 – 32 – 2	10 – 33 – 3	10 – 40 – 11
5 – 83–10	5 – 85 – 5	6 – 11 – 4	10 – 42 – 1	10 – 43 – 2	10 – 44 – 9
6 – 12 – 2	6 – 15 – 1	6 – 16–16	10 – 54 – 1	10 – 59 – 1	10 – 59 – 2
6 – 21 – 7	6 – 24 – 9	6 – 25 – 1	10 – 59 – 3	10 – 59 – 4	10 – 59 – 5
6 – 27 – 7	6 – 33 – 1	6 – 45–33	10 – 59 – 8	10 – 61 – 27	10 – 75 – 1
6 – 46 – 6	6 – 48 – 3	6 – 56 – 4	10 – 77 – 4	10 – 94 – 14	10 – 100–2
6 – 74 – 4	7 – 20–10	7 – 22 – 3	10 – 101 – 11	10–112–9	10–113–10

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ಸುಽಆಧ್ಯಃ 1 - 16 - 9 1 - 72 - 8 1-151-1
2 - 28 - 2 3 - 8 - 4 6 - 16 - 1
7 - 2 - 5 8 - 19 - 17 8 - 48 - 1
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6 – 50 – 2 7 – 60 – 1 7 – 62 – 2
8 – 93 – 1 8 – 93 – 4 8 – 101 – 11
8 – 101–12 10–37–3–5 10–37–7–10

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1 – 46 – 10 1 – 56 – 4 1 – 83 – 5
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1 – 105 – 12 1 – 115 – 1 1 – 115 – 2
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1 – 157 – 1 1 – 160 – 1 1 – 191 – 8
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8 – 25–19 8 – 32–23 8 – 43–32
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8 – 70 – 2 9 – 5 – 11 9 – 41 – 5
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1 – 175 – 4 2 – 12 – 7 2 – 19 – 3
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9 – 63-28 9 – 63–29 9 – 64 – 1
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9 – 86 – 24 9 – 86 – 30 9–86–37–39
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9 – 97 – 48 9 – 97 – 50 9 – 97 – 58
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9 – 107 – 6 9 – 107 – 10 9–107 – 12
9 – 107–19 9–107–20 9–107–22–24
9 – 108 – 1 9 – 108 – 15 9–109 – 1
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9 – 113 – 2 9 – 113 – 4 9 – 114 – 1
9 – 114 – 3 9 – 114 – 4 10 – 25–2–7
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1 – 45 – 10 1 – 47 – 1 1 – 65 – 5
1 – 80 – 2 1 – 84 – 1 1 – 86 – 4
1 – 91 – 21 1 – 180 – 2 1 – 108 – 6
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7 – 49 – 4 7 – 64 – 5 7 – 98 – 5
7 – 104 – 11 7 – 104 – 13 8 – 3 – 20
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8 – 48 – 10 8 – 43 – 11 8 – 64 – 10
8 – 66 – 15 8 – 79 – 1 8–82–5 8–82–7
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8 – 5 – 18 3 – 14 – 10 8 – 26 – 16
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1 – 21 – 1 1 – 27 – 10 1 – 41 – 7
1 – 44 – 14 1 – 61 – 9 1 – 61 – 4
1 – 94 – 1 1 – 109 – 2 1 – 184 – 4
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1 – 138 – 4 1 – 139 – 3 2 – 13 – 5
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3 – 42 – 4 4 – 10 – 1 4 – 52 – 4
5 – 22 – 4 5 – 56 – 5 5 – 66 – 3
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1–179 – 2	1–179 – 5	1–180 – 7
1–180 – 8	1–182 – 2	1–186–10
1 – 188–9	1 – 188–7	1 – 188–9
1 – 189–6	1–190 – 2	
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2 – 9 – 4	2 – 11 – 1	2 – 14 – 1
2 – 6 – 7	2 – 14 – 3	2 – 16 – 4
2 – 18 – 3	2 – 18 – 6	2 – 18 – 7
2 – 23–17	2 – 24 – 7	2 – 27 – 6
2 – 28 – 8	2 – 30 – 3	2 – 30 – 6
2 – 35 – 5	2 – 35 – 9	2 – 36 – 3
2 – 37 – 5	2 – 38 – 1	2 – 38 – 2
2 – 35 – 1	2 – 41–10	
3 – 1 – 11	3 – 1–13	3 – 2 – 6
3 – 3 – 1	3 – 6 – 9	3 – 7 – 7
3 – 11 – 3	3 – 13 – 3	3 – 14 – 5
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3 – 26 – 8	3 – 28 – 5	3 – 30 – 1
3 – 30 – 4	3 – 31–12	3 – 32–12
3 – 36 – 9	3 – 39 – 3	3 – 39 – 8
3 – 41 – 6	3 – 42 – 6	3 – 43 – 2
3 – 51 – 10	3 – 52 – 4	3–53–18
3 – 43 – 3	3 – 51 – 3	3–51 – 10
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4 – 1 – 1	4 – 3 – 10	4 – 6 – 1
4 – 7 – 2	4 – 8 – 2	4 – 9 – 5
4 – 10 – 2	4 – 10 – 7	4 – 12–4

4 – 14 – 4	4 – 17–18	4 – 23 – 8
4 – 24 – 1	4 – 29 – 2	4 – 31 – 5
4 – 31 – 7	4 – 32 – 7	4 – 32–21
4 – 33 – 6	4 – 33–9	4 – 34 – 1
4 – 35 – 1	4 – 36 – 7	4 – 37 – 4
4 – 38 – 1	4 – 41 – 7	4 – 42 – 9
4 – 43 – 3	4 – 46 – 1	4 – 46 – 4
4 – 47 – 2	4 – 51 – 5	4 – 54 – 2
5 – 1 – 5	5 – 2 – 2	5 – 4 – 7
5 – 4 – 8	5 – 4 – 6	5 – 5 – 2
5 – 6 – 3	5 – 7 – 7	5 – 14 – 3
5 – 16 – 2	5 – 16 – 4	5 – 17 – 2
5 – 17 – 5	5 – 21–2	5 – 23-2–4
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5 – 66 – 4	5 – 67 – 3	5 – 67 – 4
5 – 70 – 1	5 – 71 – 2	5 – 74 – 4
5 – 74 – 6	5 – 76 – 4	5 – 77 – 1
5 – 82 – 2	5 – 82 – 3	5 – 87 – 6
6 – 1 – 1	6 – 1 – 13	6 – 2 – 1
6 – 2 – 2	6 – 2 – 6 – 8	6 – 4 – 4
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ಇತಿ ಪದಾನುಕ್ರಮಣಿಕಾ ಸಮಾಪ್ತಾ

ಇಲ್ಲಿಗೆ ಋಗ್ವೇದ ಸಂಹಿತೆಯ ೩೬ನೇ ಭಾಗವು ಸಮಾಪ್ತವಾದುದು

ಮಂಗಳಂ